

**PUBLIC NOTICE**

**2003-2008 HOUSING AND COMMUNITY DEVELOPMENT  
CONSOLIDATED PLAN, INCLUDING 2003-2004 ONE-YEAR ACTION PLAN  
FOR THE LOS ANGELES URBAN COUNTY**

The proposed 2003-2008 Housing and Community Development Consolidated Plan for the Los Angeles Urban County (Consolidated Plan) describes housing and community development needs as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships, and Emergency Shelter Grant (ESG) programs. The Urban County Program's geographic area encompasses 48 participating cities and all the County's unincorporated areas. The Consolidated Plan includes a needs assessment, five year strategy, and the Los Angeles Urban County 2003-2004 One-Year Action Plan (Action Plan). Project descriptions, resources to be utilized, and proposed accomplishments for the 2003-2004 fiscal year (July 1, 2003 - June 30, 2004) are delineated in the Action Plan. In addition, the Action Plan addresses monitoring standards and procedures.

The public hearing on the Consolidated Plan will be held before the Los Angeles County Board of Supervisors on:

**May 27, 2003 – 1:00 p.m.**

**Board Hearing Room – 381 Kenneth Hahn Hall of Administration  
500 West Temple Street – Los Angeles, CA 90012**

Copies of the proposed document will be available, during a thirty-day public review and comment period from April 25, 2003 to May 27, 2003 at the following locations:

**1<sup>st</sup> District**

Anthony Quinn Library, 3965 Cesar E. Chavez Avenue, Los Angeles	(323) 264-7715
East Los Angeles Library, 4801 E. Third Street, Los Angeles	(323) 264-0155
Graham Library, 1900 East Firestone Blvd., Los Angeles	(323) 582-2903
South El Monte Library, 1430 N. Central Avenue, South El Monte	(626) 443-4158
La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4613

**2<sup>nd</sup> District**

Carson Regional Library, 151 E. Carson Street, Carson	(310) 830-0901
Florence Library, 1610 E. Florence Avenue, Los Angeles	(323) 581-8028
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
View Park Library, 3854 W. 54 <sup>th</sup> Street, Los Angeles	(323) 293-5371
Willowbrook Library, 11838 Wilmington Avenue, Los Angeles	(323) 564-5698

### 3<sup>rd</sup> District

Agoura Hills Library, 29901 Ladyface Court, Agoura Hills (818) 889-2278  
Malibu Library, 23519 W. Civic Center Way, Malibu (310) 456-6438  
West Hollywood Library, 715 N. San Vicente Blvd., West Hollywood (310) 652-5340  
San Fernando Library, 217 North Maclay Avenue, San Fernando (818) 365-6928

### 4<sup>th</sup> District

El Segundo Library, 111 W. Mariposa Avenue, El Segundo (310) 524-2722  
Hawaiian Gardens Library, 12100 E. Carson Street, #E, Hawaiian Gardens (562) 496-1212  
Rowland Heights Library, 1850 Nogales Street, Rowland Heights (626) 912-5348  
South Whittier Library, 14433 Leffingwell Road, Whittier (562) 946-4415  
Hacienda Heights Library, 16010 La Monde St., Hacienda Heights (626) 968-9356

### 5<sup>th</sup> District

La Verne Library, 3640 D. Street, La Verne (909) 596-1934  
Altadena Library, 600 E. Mariposa Street, Altadena (626) 798-0834  
Newhall Library, 22704 W. Ninth Street, Newhall (661) 259-0750  
Littlerock Library, 35119 80<sup>th</sup> Street East, Littlerock (661) 944-4138  
Quartz Hill Library, 42018 50<sup>th</sup> Street West, Quartz Hill (661) 943-2454  
Lake Los Angeles Library, 16921 E. Avenue O, Suite A, Palmdale (661) 264-0593

Copies of the proposed document are also available for review at the Community Development Commission (CDC), 2 Coral Circle, Monterey Park, CA 91755. Citizens wishing to submit written comments during the public review and comment period may mail them, postmarked **no later than May 27, 2003**, to the CDC, to the attention of Raymond Webster, CDBG Division, who can be reached at (323) 890-7317 if there are any questions.

Copias del documento también están disponibles para revisar en la Comisión de Desarrollo Comunitario (CDC), 2 Coral Circle, Monterey Park, CA 91755. La Junta de Supervisores del Condado de Los Angeles tendrá una reunión pública el 27 de Mayo de 2003 en 381 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012. Para hacer algún comentario, escriba a la CDC, a la atención de Elisa Vásquez, **antes del 27 de Mayo de 2003**. Para obtener más información o hacer un comentario por teléfono, por favor lláme a Elisa Vásquez, al (323) 890-7159.

**Publications for 2003-2008 Consolidated Plan and 2003-2004 Action Plan  
Public Hearing Notice**

<b>PUBLICATION</b>	<b>DISTRICTS</b>	<b>NEWSPAPER</b>
Daily	5	Antelope Valley Press
Weekly	1	Chinese Daily News
Daily	2, 4	Daily Breeze
Daily	3,4,5	Whittier Daily News
Weekly	1	Eastside Sun
Weekly	4,5	Inland Valley/Pomona Daily Bulletin
	2,3	Jewish Journal
	2	Korea Times
Daily	1,2,3,4,5	La Opinion
Daily	2,3,5	L.A. Daily News
Weekly	2	L.A. Sentinel
Daily	1,2,3,4,5	L.A. Times
	2	L.A. Watts Times
Weekly	5	Pasadena Star News
Daily	1,5	San Gabriel Valley Tribune

## **PROOF OF PUBLICATIONS**

The Proof of Publications were not available for this Final version of the Action Plan. However, they will be on file at the Community Development Commission, 2 Coral Circle, Monterey Park, CA 91775 for inspection once they are received. The Proof of Publications will also be submitted to the U.S. Department of Housing and Urban Development once received.