

PUBLIC NOTICE

PROPOSED FISCAL YEAR 2006-2007 ONE-YEAR ACTION PLAN FOR THE LOS ANGELES URBAN COUNTY

The 2006-2007 Action Plan (Action Plan) is the fourth annual implementation plan of the five-year 2003-2008 Housing and Community Development Consolidated Plan for the Los Angeles Urban County (Consolidated Plan). The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), American Dream Downpayment Initiative (ADDI), and Emergency Shelter Grant (ESG) Programs. The Urban County Program's geographic area encompasses 49 participating cities, and the entire County's unincorporated areas. For the Fiscal Year 2006-2007 (July 1, 2006 - June 30, 2007), the Action Plan describes resources to be utilized, activities to be implemented, as well as monitoring standards and procedures to be carried out.

A public hearing on the Action Plan will be held before the Los Angeles County Board of Supervisors on:

May 23, 2006 – 9:30 a.m.

**Board Hearing Room – 381 Kenneth Hahn Hall of Administration
500 West Temple Street – Los Angeles, CA 90012**

Copies of the proposed Action Plan will be available, during a public review and comment period, from **April 22, 2005 to May 23, 2005**, at the following locations:

1st District

Anthony Quinn Library, 3965 Cesar E. Chavez Avenue, Los Angeles	(323) 264-7715
East Los Angeles Library, 4837 E. Third Street, Los Angeles	(323) 264-0155
Graham Library, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
La Puente Library, 15920 E. Central Avenue, La Puente	(626) 968-4613
Montebello Library, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
South El Monte Library, 1430 N. Central Avenue, South El Monte	(626) 443-4158

2nd District

Carson Regional Library, 151 E. Carson Street, Carson	(310) 830-0901
East Rancho Dominguez Library, 4205 E. Compton Blvd., E. Rancho Dominguez	(310) 632-6193
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
View Park Library, 3854 W. 54 th Street, Los Angeles	(323) 293-5371
Willowbrook Library, 11838 Wilmington Avenue, Los Angeles	(323) 564-5698
Woodcrest Library, 1340 W. 106 th Street, Los Angeles	(323) 757-9373

3rd District

Agoura Hills Library, 29901 Ladyface Court, Agoura Hills	(818) 889-2278
Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-6438

San Fernando Library, 217 N. Maclay Avenue, San Fernando (818) 365-6928
West Hollywood Library, 715 N. San Vicente Blvd., West Hollywood (310) 652-5340

4th District

El Segundo Library, 111 W. Mariposa Avenue, El Segundo (310) 322-4121
Hacienda Heights Library, 16010 La Monde St., Hacienda Heights (626) 968-9356
Hawaiian Gardens Library, 12100 E. Carson Street, #E Hawaiian Gardens (562) 496-1212
Lomita Library, 24200 Narbonne Avenue, Lomita (310) 539-4515
Rowland Heights Library, 1850 Nogales Street, Rowland Heights (626) 912-5348
South Whittier Library, 14433 Leffingwell Road, Whittier (562) 946-4415

5th District

Altadena Library, 600 E. Mariposa Street, Altadena (626) 798-0834
Duarte Library, 1301 Buena Vista Street, Duarte (626) 358-1865
La Verne Library, 3640 D Street, La Verne (909) 596-1934
Lake Los Angeles Library, 16921 E. Avenue O, Suite A, Palmdale (661) 264-0593
Littlerock Library, 35119 80th Street East, Littlerock (661) 944-4138
Newhall Library, 22704 W. Ninth Street, Newhall (661) 259-0750
Quartz Hill Library, 42018 50th Street West, Quartz Hill (661) 943-2454

Assisted listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disabled community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Máquinas de traducción están disponibles a petición. Para solicitar intérpretes para las reuniones de la Junta de Supervisores del Condado de Los Angeles, favor de llamar al número al (213) 974-1403 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Copies of the proposed document are also available for review at the Community Development Commission (CDC), 2 Coral Circle, Monterey Park, CA 91755. Citizens wishing to submit written comments during the public review and comment period may mail them, postmarked **no later than May 23, 2006**, to the CDC, to the attention of Raymond Webster, CDBG Division, who can be reached at (323) 890-7317 if there are any questions.

Copias del documento también están disponibles para revisar en la Comisión de Desarrollo Comunitario (CDC), 2 Coral Circle, Monterey Park, CA 91755. La Junta de Supervisores del Condado de Los Angeles tendrá una reunión pública el 23 de Mayo de 2006 en 381 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012. Para hacer algún comentario, escriba a la CDC, a la atención de Elisa Vásquez, **antes del 23 de Mayo de 2006**. Para obtener más información o hacer un comentario por teléfono, por favor lláme a Elisa Vásquez, al (323) 890-7159.

Publications for 2006-2007 Action Plan Public Hearing Notice

PUBLICATION	DISTRICTS	NEWSPAPER
Daily	5	Antelope Valley Press
Weekly	1	Chinese Daily News (in Chinese)
Daily	2, 4	Daily Breeze
Daily	3,4,5	Whittier Daily News
Weekly	1	Eastside Sun
Weekly	4,5	Inland Valley/Pomona Daily Bulletin
	2,3	Jewish Journal
	2	Korea Times
Daily	1,2,3,4,5	La Opinion (in Spanish)
Daily	2,3,5	L.A. Daily News
Weekly	2	L.A. Sentinel
Daily	1,2,3,4,5	L.A. Times
	2	L.A. Watts Times
Weekly	5	Pasadena Star News
Daily	1,5	San Gabriel Valley Tribune

PROOF OF PUBLICATIONS

The Proof of Publications were not available for this draft version of the Action Plan. However, they will be on file at the Community Development Commission, 2 Coral Circle, Monterey Park, CA 91755 for inspection once they are received. The Proof Publications will also be submitted to the U.S. Department of Housing and Urban Development once received.