

PUBLIC NOTICE

PROPOSED FY 2005-2006 ONE-YEAR ACTION PLAN FOR THE LOS ANGELES URBAN COUNTY

The Action Plan is the third annual implementation plan of the five-year 2003-2008 Housing and Community Development Consolidated Plan for the Los Angeles Urban County (Consolidated Plan). The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), American Dream Downpayment Initiative (ADDI), and Emergency Shelter Grant (ESG) Programs. The Urban County Program's geographic area encompasses 49 participating cities, and the entire County's unincorporated areas. For the Fiscal Year 2005-2006 (July 1, 2005 - June 30, 2006), the Action Plan describes resources to be utilized, activities to be implemented, as well as monitoring standards and procedures to be carried out.

A public hearing on the County's 2005-2006 Action Plan (Action Plan) will be held before the Los Angeles County Board of Supervisors on:

May 24, 2005 – 9:30 a.m.

**Board Hearing Room – 381 Kenneth Hahn Hall of Administration
500 West Temple Street – Los Angeles, CA 90012**

Copies of the proposed Action Plan will be available, during a public review and comment period, from **April 22, 2005 to May 24, 2005**, at the following locations:

1st District

Anthony Quinn Library, 3965 Cesar E. Chavez Avenue, Los Angeles	(323) 264-7715
East Los Angeles Library, 4801 E. Third Street, Los Angeles	(323) 264-0155
Graham Library, 1900 East Firestone Blvd., Los Angeles	(323) 582-2903
South El Monte Library, 1430 N. Central Avenue, South El Monte	(626) 443-4158
La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4613
Montebello Library, 1550 West Beverly Blvd., Montebello	(323) 722-6551

2nd District

Carson Regional Library, 151 E. Carson Street, Carson	(310) 830-0901
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
View Park Library, 3854 W. 54 th Street, Los Angeles	(323) 293-5371
Willowbrook Library, 11838 Wilmington Avenue, Los Angeles	(323) 564-5698
Woodcrest Library, 1340 West 106 th Street, Los Angeles	(323) 757-9373
East Rancho Dominguez Library, 4205 E. Compton Blvd., Compton	(310) 632-6193

3rd District

Agoura Hills Library, 29901 Ladyface Court, Agoura Hills	(818) 889-2278
Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-6438
West Hollywood Library, 715 N. San Vicente Blvd., West Hollywood	(310) 652-5340
San Fernando Library, 217 North Maclay Avenue, San Fernando	(818) 365-6928

4th District

El Segundo Library, 111 W. Mariposa Avenue, El Segundo	(310) 524-2722
Lomita Library, 24200, Narbonne Avenue, Lomita	(310) 539-4515
Hawaiian Gardens Library, 12100 E. Carson Street, #E, Hawaiian Gardens	(562) 496-1212
Rowland Heights Library, 1850 Nogales Street, Rowland Heights	(626) 912-5348
South Whittier Library, 14433 Leffingwell Road, Whittier	(562) 946-4415
Hacienda Heights Library, 16010 La Monde St., Hacienda Heights	(626) 968-9356

5th District

Duarte Library, 1301 Buena Vista St., Duarte	(626) 358-1865
La Verne Library, 3640 D. Street, La Verne	(909) 596-1934
Altadena Library, 600 E. Mariposa Street, Altadena	(626) 798-0834
Newhall Library, 22704 W. Ninth Street, Newhall	(661) 259-0750
Littlerock Library, 35119 80 th Street East, Littlerock	(661) 944-4138
Quartz Hill Library, 42018 50 th Street West, Quartz Hill	(661) 943-2454
Lake Los Angeles Library, 16921 E. Avenue O, Suite A, Palmdale	(661) 264-0593

Assisted listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disabled community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Máquinas de traducción están disponibles a petición. Para solicitar intérpretes para las reuniones de la Junta de Supervisores del Condado de Los Angeles, favor de llamar al número al (213) 974-1403 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Copies of the proposed document are also available for review at the Community Development Commission (CDC), 2 Coral Circle, Monterey Park, CA 91755. Citizens wishing to submit written comments during the public review and comment period may mail them, postmarked **no later than May 24, 2005**, to the CDC, to the attention of Raymond Webster, CDBG Division, who can be reached at (323) 890-7317 if there are any questions.

Copias del documento también están disponibles para revisar en la Comisión de Desarrollo Comunitario (CDC), 2 Coral Circle, Monterey Park, CA 91755. La Junta de Supervisores del Condado de Los Angeles tendrá una reunión pública el 24 de Mayo de 2005 en 381 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012. Para hacer algún comentario, escriba a la CDC, a la atención de Elisa Vásquez, **antes del 24 de Mayo de 2005**. Para obtener más información o hacer un comentario por teléfono, por favor lláme a Elisa Vásquez, al (323) 890-7159.

**Publications for 2005-2006
Action Plan
Public Hearing Notice**

PUBLICATION	DISTRICTS	NEWSPAPER
Daily	5	Antelope Valley Press
Weekly	1	Chinese Daily News (in Chinese)
Daily	2, 4	Daily Breeze
Daily	3,4,5	Whittier Daily News
Weekly	1	Eastside Sun
Weekly	4,5	Inland Valley/Pomona Daily Bulletin
	2,3	Jewish Journal
	2	Korea Times
Daily	1,2,3,4,5	La Opinion (in Spanish)
Daily	2,3,5	L.A. Daily News
Weekly	2	L.A. Sentinel
Daily	1,2,3,4,5	L.A. Times
	2	L.A. Watts Times
Weekly	5	Pasadena Star News
Daily	1,5	San Gabriel Valley Tribune

PROOF OF PUBLICATIONS

The Proof of Publications were not available for this draft version of the Action Plan. However, they will be on file at the Community Development Commission, 2 Coral Circle, Monterey Park, CA 91775 for inspection once they are received. The Proof of Publications will also be submitted to the U.S. Department of Housing and Urban Development once received.